



# Pennsylvania Heartland Athletic Conference

## 2025-26 SCHOLARSHIP APPLICATION

### Minimum Requirements:

1. Must be a senior
2. Must have at least a 3.0 GPA
3. Must have a verified post secondary education entrance test score: SAT, ACT, or other.
4. Earned at least one varsity letter in a PIAA recognized sport.
5. Award winner is required to read essay at May meeting.

**School Deadline: January 16<sup>th</sup> 2026 to the HS Main Office or Mr. Lorson**  
**SUBMIT APPLICATION TO YOUR SCHOOL'S ATHLETIC DIRECTOR**

*Please print or type clearly.*

**Name of Applicant:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone #:** \_\_\_\_\_ - \_\_\_\_\_ **Email:** \_\_\_\_\_

**School District:** \_\_\_\_\_

**Varsity Sport(s) Participation:** \_\_\_\_\_

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**TOTAL # of Varsity Athletic Letters Earned, (grades 9-12):** \_\_\_\_\_

**Parent's/Guardian's Name(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone #:** \_\_\_\_\_ - \_\_\_\_\_ **Email:** \_\_\_\_\_

*Academic information must be completed and signed by an authorized Guidance Counselor.*

**GPA (on a 4.0 scale, 7 semester's)** \_\_\_\_\_

**SAT, ACT , or other Score** \_\_\_\_\_

**Signature of Guidance Counselor:** \_\_\_\_\_

**Honors in PHAC Competition**

Freshman \_\_\_\_\_  
Sophomore \_\_\_\_\_  
Junior \_\_\_\_\_  
Senior \_\_\_\_\_

**Honors in Regional Competition**

Freshman \_\_\_\_\_  
Sophomore \_\_\_\_\_  
Junior \_\_\_\_\_  
Senior \_\_\_\_\_

**Honors in State Competition**

Freshman \_\_\_\_\_  
Sophomore \_\_\_\_\_  
Junior \_\_\_\_\_  
Senior \_\_\_\_\_

**Honors in any Independent (Out of School) Competitions or Activities**

Freshman \_\_\_\_\_  
Sophomore \_\_\_\_\_  
Junior \_\_\_\_\_  
Senior \_\_\_\_\_

**Extracurricular, Community and/or Church Activities**

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**List any scholarship awards that you may have already been awarded**

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On a separate sheet(s) of paper, applicants must answer the following question limiting each response to 300-500 words. Essay must be prepared in standard 10 or 12 point type, & double spaced. The completed essay must be included when submitting this application.

## ***Essay Question:***

***How has high school athletics impacted my life?***

What college, university or school will you attend? \_\_\_\_\_

What is your tentative major or field of study? \_\_\_\_\_

What are your educational and career goals? \_\_\_\_\_

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I authorize the release of my academic records to the PHAC Scholarship review committee for purposes that may be used to determine eligibility for the scholarship.

Applicant's signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

Athletic Director's Signature: \_\_\_\_\_

**Return completed application to your school's Athletic Director**

**School Deadline: January 16<sup>th</sup> 2026 to the HS Main Office or Mr. Lorson who will then submit to the PHAC**